

## APPENDIX -IX

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NEW INDIAN MODEL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	6630009
3	SCHOOL CODE (IF APPLICABLE)	90180
4	COMPLETE ADDRESS WITH PIN CODE	NEW INDIAN MODEL SCHOOL, P O BOX 3100, DUBAI, UNITED ARAB EMIRATES.
5	PRINCIPAL NAME	Mrs.KAREN ROBINSON
6	PRINCIPAL QUALIFICATION	MA CELTA
7	SCHOOL EMAIL ID	principal@nimsdxb.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	0097142824250

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://docme.sgp1.digitaloceanspaces.com/nimsdxb/2021/04/6.-Affiliation-status-Ext-of-Aff-till-March-22.pdf">https://docme.sgp1.digitaloceanspaces.com/nimsdxb/2021/04/6.-Affiliation-status-Ext-of-Aff-till-March-22.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://docme.sgp1.digitaloceanspaces.com/nimsdxb/2021/05/20.-non-propriety-SMT-DEO-RTE.jpg">https://docme.sgp1.digitaloceanspaces.com/nimsdxb/2021/05/20.-non-propriety-SMT-DEO-RTE.jpg</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://docme.sgp1.digitaloceanspaces.com/nimsdxb/2021/05/20.-non-propriety-SMT-DEO-RTE.jpg">https://docme.sgp1.digitaloceanspaces.com/nimsdxb/2021/05/20.-non-propriety-SMT-DEO-RTE.jpg</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://docme.sgp1.digitaloceanspaces.com/nimsdxb/2021/05/20.-non-propriety-SMT-DEO-RTE.jpg">https://docme.sgp1.digitaloceanspaces.com/nimsdxb/2021/05/20.-non-propriety-SMT-DEO-RTE.jpg</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://docme.sgp1.digitaloceanspaces.com/nimsdxb/2021/06/valid-fire-safety-certificate.pdf">https://docme.sgp1.digitaloceanspaces.com/nimsdxb/2021/06/valid-fire-safety-certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://docme.sgp1.digitaloceanspaces.com/nimsdxb/2021/06/valid-fire-safety-certificate.pdf">https://docme.sgp1.digitaloceanspaces.com/nimsdxb/2021/06/valid-fire-safety-certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://docme.sgp1.digitaloceanspaces.com/nimsdxb/2021/04/20.-non-propriety-SMT-DEO-RTE.jpg">https://docme.sgp1.digitaloceanspaces.com/nimsdxb/2021/04/20.-non-propriety-SMT-DEO-RTE.jpg</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://docme.sgp1.digitaloceanspaces.com/nimsdxb/2021/06/health-and-sanitation-certificates.jpg">https://docme.sgp1.digitaloceanspaces.com/nimsdxb/2021/06/health-and-sanitation-certificates.jpg</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://docme.sgp1.digitaloceanspaces.com/nimsdxb/2021/04/12.-fee-charged-for-each-class-as-per-khda">https://docme.sgp1.digitaloceanspaces.com/nimsdxb/2021/04/12.-fee-charged-for-each-class-as-per-khda</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://docme.sgp1.digitaloceanspaces.com/nimsdxb/2021/04/14.-School-Calendar-2021-22.jpg">https://docme.sgp1.digitaloceanspaces.com/nimsdxb/2021/04/14.-School-Calendar-2021-22.jpg</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://docme.sgp1.digitaloceanspaces.com/nimsdxb/2021/04/2.-list-of-school-management-committe-SMC">https://docme.sgp1.digitaloceanspaces.com/nimsdxb/2021/04/2.-list-of-school-management-committe-SMC</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://nimsdxb.com/about-us/parents-committe/">https://nimsdxb.com/about-us/parents-committe/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://docme.sgp1.digitaloceanspaces.com/nimsdxb/2021/04/24.-Last-three-years-result.jpg">https://docme.sgp1.digitaloceanspaces.com/nimsdxb/2021/04/24.-Last-three-years-result.jpg</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs.Karen Robinson
2	TOTAL NO. OF TEACHERS	340
	PGT	32
	TGT	130
	PRT	178
3	TEACHERS SECTION RATIO	118
4	DETAILS OF SPECIAL EDUCATOR	5
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	13

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	206	206	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	145	144	99.3	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	22296.72
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	165 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 45
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	85
6	NO. OF BOYS TOILETS	107
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=KJVRXV-oShA">https://www.youtube.com/watch?v=KJVRXV-oShA</a>